

## **Session Program**

**16-20 Jun 2025**

## **RAT Training**

### ***Questions About Hands-On Session 2***

<https://bnl.zoomgov.com/j/1613945433?pwd=E43ZrPADyuQrsbEDGmfySbq2ewTbji.1>

## Friday 20 June

09:00

09:10

### Questions About Hands-On Session 2: Questions About Hands-On Session 2

**Session** | **Location:** <https://bnl.zoomgov.com/j/1613945433?pwd=E43ZrPADyuQrsbEDGmfySbq2ewTbji.1>